County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation Lewis

| FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P |
|---|---|---|---|---|---|
| | Dexter Hammer etux | WD | 3-22-78 | 3-23-78 | |
| | | | | | |
| | | | | | |
| | Dexter Hammer etux | WD | 3-22-78 | 3-23-78 | |
| | " " " | " | " | " | |
| | " " " | " | " | " | |
| | " " " | " | " | " | |
| | " " " | " | " | " | |
| | " " " | " | " | " | |
| | " " " | " | " | " | |
| | " " " | " | " | " | |
| | " " " | " | " | " | |
| | | | | | |
| | | | | | |
| | | | | | |
| 9-26-69<br>Walter H. Hoodrow etux | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| House moved to James Gordon | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |